## **Chapter 22- THE REST OF REDEMPTION**

**Hebrews 10:12** But our High Priest offered himself to God as a single sacrifice for sins, good for all time. Then he sat down in the place of honor at God's right hand.

**Hebrews 4:11** Let us therefore make every effort to enter that rest [of God, to know and experience it for ourselves], so that no one will fall by following the same example of disobedience [as those who died in the wilderness].

This rest is the rest of	·
No more striving for faith or power	er. You have become one.
You know that when the Father lo	ooks at you its as if He is looking at Jesus.
You are not under the law; you ar	re a son.
No Word of God is	of fulfillment, and in every word there is ability to make good.
•	ut from my mouth; it shall not return to me empty, but it shall and shall succeed in the thing for which I sent it." Isaiah 55:11
You thank Him for the Answer.	
	ous about anything, but in every situation, by prayer and petition, with sts to God. And the peace of God, which transcends all understanding, ninds in Christ Jesus."
You pray and release to God know	ving it's coming.
<b>1 Peter 5:7</b> "Cast all your cares սբ	oon Him; for He cares for you."
You rest on His word; You have en	itered the Rest.
John 16:23 "Whatever you ask th	e Father in my name, He will give it to you".
When Jesus prayed it was settled,	, you have the same standing.
You and the Father are working to	ogether. You are partners.
You used to rest in the word of	, but there was no rest there.
NOW"You have come into the public but the word of man to you."	place where circumstances no longer terrify, where the word of man is
To you, the Word and God are	·
John 6:63 "The words that I speal	k to you, they are Spirit and they are life."
	have stopped being as far as you are concerned. You never think
or your weakness, for Jesus has b	ecome your ability. (Greater is He who is IN YOU)

We've become Father-pleasers just as Jesus said, "I always do those things that please the Father" We get to be strengthen with the strength of God. Colossians 1:11 "Strengthened with all might, according to his glorious power." When others are falling apart you are steadfast, immoveable. You walk in peace and remember "All things work together for the good of those who love God and are called according to his purpose". Romans 8:28 Your view point is "He and I are \_\_\_\_\_\_ together. I am a \_\_\_\_\_ of His faith." There is NO place for poverty in any area of our life, because we have become a possessor of riches in Christ. Colossians 2:3 "In Him lie hidden all the treasures of wisdom and knowledge." The Father NEVER made a weak Christian. There is no pleasure in us being weak. The Father doesn't need: The \_\_\_\_\_\_ to purify or beautify his people. • Trials and difficulties are \_\_\_\_\_\_ inspired. But I am persuaded by the Word that He is able to \_\_\_\_\_ me into all the riches of the finished work of Christ. I have come to know these mighty truths of redemption. **Chapter 23- It is Finished** "It is Finished." John 19:30 What does that mean? • Most often people believe the Redemptive work was completed. • It was actually the \_\_\_\_\_\_ of redemptive work. • Jesus fulfilled the Abrahamic Covenant, that He was a part of. God "cut a covenant" with Abraham. (Genesis 15) Hebrew means: "In the sense of cutting" "Nearly all covenants made between men as recorded in the Scriptures and as observed among primitive peoples were solemnized by blood-letting." Abraham's covenant was so sacred. Circumcision allowed them to come into covenant with God. A cutting away of the "flesh". This signaled to surrounding countries that they had a covenant with God. They "separated" themselves.

A physical sign of this covenant since \_\_\_\_\_\_ represented the household.

Moses came on the scene and received the 10 commandments. These were the laws that governed the covenant.

Because the covenantal laws would be broken, God instated a Priesthood to COVER them or \_\_\_\_\_ them.

- Atonement means" to cover."
- Atonement was a way to cover them since they lived spiritually dead.

1.Jesus first assignment was to fulfill the Abrahamic Covenant in perfection so He could legally set it aside for a new one. Had to be fulfilled FIRST. No one could fulfill it in it's entirety.

2. Priesthood, sacrifices and the law were fulfilled.

Hebrews, Galatians and Romans thoroughly cover these topics.

When He said, "it is finished", what He finished was the first covenant, all the laws and regulations that kept humanity under the law.

His work wasn't completed until He sat down at the right hand of the Father.

"He had to die for the sins under the first covenant, and He had to die for our sins, so His substitution points both ways- back to the inception of the Abrahamic covenant, on to the great white throne judgement."

There are three phases of Christ's work of redemption:

- The work of His earth walk, dealing with the first covenant and everything attached to it.
- His \_\_\_\_\_ work that began when He was made sin on the cross and carried His blood into the Holy of Holies.
- His ministry today at the right hand of the Father.
  - → This ministry deals with the preservation and care of the church. (He intercedes for us)

## Chapter 24- Jesus at the Right Hand of the Father

**Hebrews 8:1-2** "Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, and who serves in the sanctuary, the true tabernacle set up by the Lord, not by a mere human being."

**Hebrews 1:3** "He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,"

When Jesus sat, He	

Hebrews 9:12" He entered in once into the holy place, having obtained eternal redemption for us."

**Hebrews 7:27** "For this He did once, when He offered Himself."

His work at the right hand of the Fa	her is: many/various.
"The next step in the drama had to making the eternal redemption for	be the carrying of His blood into the heavenly Holy of Holies and is. "
hadn't ascended to the Father carry	not yet ascended to my Father". His work wasn't complete yet. He ng His atoning blood, which would our redemptio had not been finalized.
<ul> <li>He died as a</li> <li>dominion.</li> </ul>	, but He rose as the Lord. Lordship means absolute mastery & ; He arose with ALL and esty of deity.
Because the old covenant was com covenant needed a new priesthood	pleted, there had to be a revised covenant to take its place. This new and new law.
The old priesthood dealt with serva	nts, but the new priesthood deals with sons.
•	dments, the new has this commandment, "Love the Lord your God pirit" and "Love each other as I have loved you."
<ul><li>His blood is the seal upon the</li><li>Jesus does not have to make</li></ul>	compasses being a for us.  e document of our redemption.  e atonement again and again. It's once and done for all time.  at High Priest, yet the "" of High Priest have been
<ul> <li>by which we must be Jesus is the man, because He is</li> <li>1 Timothy 2:5-6 "Forman Christ Jesus; we John 14:6 "I am the</li> </ul>	to get to the Father. He mediates between God and both, God and man.  If there is one God, and one mediator between God and men, the ho gave himself a ransom for all."  If way the truth and the life, no man comes to the Father except
<ul><li>Jesus purchased the</li><li>3. Jesus our Intercessor</li></ul>	oreshadowing His roll as mediator. right to be our mediator with His substitutionary work. or us, someone who prayed perfect prayers; someone the Father
would absolutely listen to.  John 11:41-42 "Father, I tha	nk you that you heard me. And I know that you hear me always."

**Hebrews 7:25** "Therefore He is able, once and forever to save those who come to God through Him. He lives forever to intercede with God on their behalf."

The Greek word used for "Saved" is "". This is translated as: saved, healed, delivered. Wholeness in spirit, wholeness in soul (mind, will, emotions), wholeness in body.
He lives to make for us to be SOZOED!
4. Jesus, Our Advocate
<b>1 John 2:1</b> "My dear children, I am writing this to you so that you will not sin. But if anyone does sin, we have an advocate who pleads our case before the Father. He is Jesus Christ, the one who is truly righteous."
Jesus is the Righteous Advocate because if a believer sins, he forgot his sense of
5. Jesus, is our Lord
<b>Colossians 2:6-7</b> "And now, just as you accepted Christ Jesus as your Lord, you must continue to follow Him. Let your roots grow down into Him and let your lives be built on Him. Then your faith will grow strong in the truth you were taught, and you will overflow with thankfulness."
Be rooted and established in His!
Lordship looks like Care and Safety. Psalm 23:1 "The Lord is my Shepherd; I shall not want."
Lord means: Bread, and
<ul> <li>He is all that a husband can mean to his wife.</li> <li>All that a lover can mean to his beloved.</li> <li>The Father wants us to be rooted, grounded and established in this truth.</li> </ul>
Why will I abound in thanksgiving? Because I understand Jesus' Lordship is
"You can find that practically all the believers who are living beneath their privileges, are having a hard time in their spiritual life."
6. Jesus, our surety of the New Covenant
Jesus is our Priest forever to assure that the New/updated covenant is
In the natural, there was a certain line and order. Levites were priests and oldest son was always a high priest.
Jesus was first born, but he was not a Levite. But He had a higher authority, the oath of Jehovah.
Hebrews 7:20, "The Lord sware and will not repent, thou art a priest forever."
7. Hesat Down
Go back to Hebrews 1:3 "He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power."
Power: means ability. All the ability of deity is backed by that

CHAPTER 25- WHY NATURAL MAN CANNOT KNOW HIMSELF
Man in the garden lived in the realm of the When sin came he was driven from the presence of God.
His spirit lost dominion the moment he left communion with God and his senses began to rule.
The real man is a being. Spirit realm is the first realm. Natural realm is 2 <sup>nd</sup> .
Romans 8:7-8 "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are [governed by the sense] cannot please God."
Greek word: "Sant" as senses instead of flesh.
<b>1 Corinthians 2:14</b> "But the natural man [ the man of the sense] receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."
So when man fell and his spirit received the nature of the adversary , he became a to himself.
He is spirit being and no longer dominated by himself but by his body in which he lives.
<ul> <li>It made him a slave to his body instead of a master of it.</li> <li>He lost contact with God and his ability to approach Him.</li> <li>Man can only God through his spirit.</li> <li>Man was created in God's class of being, in His image, in His likeness.</li> <li>Because God is eternal, man is eternal. God is spirit so man is spirit.</li> </ul>
A man's brain has no capacity to think independent of senses. And are utterly dependent on the senses.
The five senses have been teachers and instructors of the brain. The body = the university. The brain itself is dependent on the senses. It cannot create on it's own.
Sense knowledge can't contact the spirit in any intelligent way until after it's been recreated and reasoning faculties have been
When we come to Christ we become recreated. The new creation man has a new self that becomes almost independent of the senses the deeper in relationship he goes with the Father.
2 Corinthians 5:17 "Therefore if any man be in Christ, he is a new creation."
The real self has been recreated. It's imperative that the mind which derives all it's impulses, all of it's knowledge from the 5 senses under the dominion of this new created self/spirit.
We can only walk in this as we begin to study the Word and then begin practicing and living it.
The Word is a work of the Holy Spirit.
<ul> <li>Sense knowledge cannot understand things.</li> <li>The recreated spirit must gain over the senses &amp; reasoning faculties.</li> </ul>

When we are in a battle with our conscious, we are in a fight against our spin of the learned to obey our conscious then we could walk continuously in fellowship with the Word with the Father.	
How do we allow our spirit man to take the lead?	
<ul> <li>By meditating on the Word</li> <li>Practicing the word</li> <li>Giving the word 1<sup>st</sup> place.</li> <li>Instantly obeying the voice of the Holy Spirit</li> </ul>	
<b>Romans 8:6</b> "For to be carnally minded is death; but to be spiritually minded [that is our recreated is life and peace."	l spirit]
The New Creation man has almost unlimited opportunity for growth because:	
<ul> <li>His spirit has received the of God.</li> <li>He is in fellowship with the Holy Spirit.</li> <li> use of the name, "Jesus".</li> <li>Has the of God.</li> <li>Has the ability of God of his</li> <li>You are by the Word of God.</li> <li>"We know that we have passed from death to life, because we love the brethren." 1 John 3:14</li> <li>Galatians 5:25 "If we live by the Spirit [that is, our recreated spirit] let us also walk in the Spirit."</li> <li>Walking in the fruit of the Spirit is a bi-product of our recreated spirit having senses and brought them into subjection.</li> <li>The sense knowledge man only believes in the things he sees or hears. His faith is based on</li> </ul>	_ the
But we "walk by faith not by sight."	
F.F. Bosworth "Faith begins where the will of God is known".	
The natural human spirit can be!	
CHAPTER 26- SOME FACTS ABOUT PENTECOST	
The disciples didn't understand Christ's substitutionary work.	
They understood Jesus as:	
<ul> <li>Son of God</li> <li>Great</li></ul>	

Conversation between Martha and Jesus, "Jesus told her, 'I am the resurrection and the life. Anyone who believes in me will live, even after dying. Everyone who lives in me will never die. Do you believe this,

Martha? Yes, LordI have always believed you are the Messiah, the Son of God, the one who has come into the world from God."

The reason why they couldn't understand is going back to the fact that their spirit wasn't recreated.

Nicodemus, also couldn't understand the concept of being born again.

- 1. Holy Spirit filled upper room and immersed them.
- 2. Tongues of fire came, a message that could not be withstood.
- 3. They were all filled with the Holy Spirit. The Spirit entered their bodies.
- 4. They spoke with other tongues.

"Jesus said they were to be baptized in the Spirit. That immersion had meant their receiving eternal life, their union with deity. It meant that the body of Christ had been brought into being. The thing we call the ecclesia, the church had now become a real thing in the world."

Before this the disciples had only sense knowledge faith, faith by what they could see and hear.

CHAPTER 27- WHAT HAVE YOU DONE WITH LOVE?
When we are born again, we are born into
The love of God is shed abroad in our hearts." Romans 5:5
<ul> <li>This love nature is the law of the new creation realities.</li> <li>A believer bears the brand of love upon his spirit.</li> <li>Just as you develop your faith life and cultivate your spirit, you must develop this LOVE life.</li> </ul>
As you give it freedom to grow and act as it should, it will gain of your whole being. It must be fed by the Word and itself in action.
<b>Galatians 5:6</b> "There is no benefit in being circumcised or uncircumcised. What is important is FAITH EXPRESSING ITSELF IN LOVE."
You grow in love, by feeding on the Word and taking action.
"Let the word of Christ dwell in you richly." Colossians 3:16
Some have limited love, instead of letting it have its way. Love will make a man a success, because love never fails.
Love Never Fails:

There is no force in the world that it cannot dominate.

	It makes us	
•	It makes us a _	·
•	It	us to take Jesus's place.
•	Love must be	in the heart
•	Love must	life

2 Corinthians 5:14 "Either way, Christ's love controls us. Since we believe that Christ died for all, we also believe that we have all died to our old life." 1 Corinthians 10:24 "No one should seek their own good, but the good of others." When our love burns for Jesus, selfishness stops • The 1<sup>st</sup> shall be last and the last shall be first. Do to others as you would have them do to you. • Loving others often times isn't convenient, but it's always worthwhile. "Giving a cup of water", it's as if we do it for Jesus. 1 Corinthians 16:14 "Let everything you do be done in love [motivated and inspired by God's love for us]. When we keep this at the forefront of our mind, it gives us strength to keep going. The fruit of love will always \_\_\_\_\_\_. Selfishness is poison to the body. It is the root cause of the problems in the world. Romans 15:1,3 "We who are strong ought to bear with the failings of the weak and not to please ourselves...for even Christ pleased not himself." The battle line has been laid down. If Jesus can do it, we can do it. 1 John 4:16 "We know how much God loves us, and we have put our trust in his love. God is love, and all who live in love live in God and God lives in them." Love is the best \_\_\_\_\_\_ of ruling a home, a business and every other area. Living in love is actually living the \_\_\_\_\_\_, \_\_\_\_\_\_\_fellowship with the Father. 1 John 4:17 "And as we live in God, our love grows more perfect. So we will not be afraid on the day of judgement, but we can face him with confidence because we live like Jesus here in this world." When love becomes the rule of my life I grow up into it until my life is dominated and governed by it and that gives me a quiet fearlessness in His presence. 1 John 4:18 "Such love has no fear, because perfect love expels all fear. If we are afraid, it is for fear of punishment, and this shows that we have not fully experienced his perfect love." If we walk the love way and the love life controls us: • We will say nothing, do nothing & resolutely \_\_\_\_\_\_ to think anything outside of love. Speaking the Truth in Love: Ephesians 4:15 "But speaking the truth in love, may grow up into him in all things, which is the head,

If we speak truth without love, we speak it out of tune with heaven. It is off key. It breaks harmony. It jars on the ears of the men and women who do walk in love.

even Christ."

To live outside the love realm is to	our	
Love also destroys suspicion.		
1 Corinthians 13:7 "Bears all things", actu	ally translates to "covers over with silence."	
Love remains silent.		
When there is scandal or unseemly happe	nings, we don't parade it about, exposing and shaming	people
	uld injure many, but silence will protect many. That He desires to expose. We don't have to participate.	
<b>1 Peter 4:8</b> "Love covers a multitude of sin	<i>"</i>	
<b>1 Corinthians 13:7</b> "Love believes all thing	s, hopes all things, endures all thingslove never fails."	
<ul> <li>We can be a great linguist in heave</li> <li>We can be honored by universitie</li> <li>We can even be a great philanthro</li> </ul>	s for our smarts	
But if we don't have love it	those around us.	
Love is the greatest because it is God's nat	ure imparted to us.	
It gives us new eyes to see our own self ar	id to see other people.	
In Conclusion:		
Love can see only God in us, and God can we may them.	only see Himself in us. We see men's overloads in order	that
<ul> <li>We see their infirmities that we m</li> <li>We see their weakness in order the</li> <li>We see their poverty in order that</li> </ul>	at we may give our strength. we may give them our money.	

- We become Jesus men and women.
- As a battery is charged with electricity, we are charged with love.

We stay in His presence feeding on the Word until our whole being is saturated with Him.

All that was mortal, that which has been giving messages through the senses to the brain, now is enwrapped, immersed, overwhelmed with the love nature of the Father.

Journal: Meditate on 1 John 4:16-18. Ask the Lord to fill you with His love and expel any fear that you may have or may be carrying, so that you may fully experience His perfect love.