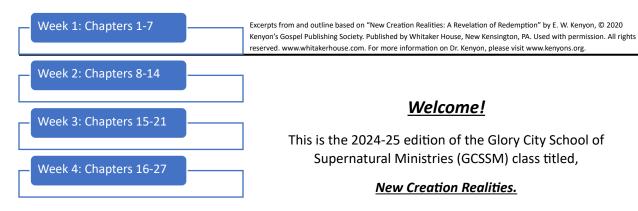
# **NEW CREATION REALITIES STUDENT HANDOUT**

# Your reading assignments:



#### **Our resources:**

Our text: <u>New Creation Realities: A Revelation of Redemption</u> by E. W. Kenyon, © 2020 Kenyon's Gospel Publishing Society. Published by Whitaker House, New Kensington, PA

A Student Handout which includes:

A course introduction written for 2024-25

Weekly outlines written by last year's instructors:

Pastor Tony Thompson (Week 1)

GCSSM Director Cait Otwell (Weeks 2-4)

And revised for this year's class

The weekly and final quizzes were compiled by last year's instructors. The questions were taken **from student outlines** and text chapters 1-27. None are taken from the "Introduction" and text pages 1-2.

# An Introduction to New Creation Realities

**First Word** 

Text, page 1

<u>New Creation Realities</u> is a series of messages about the hidden heart, the recreated spirit of the sons and daughters of the Father's love. It explores how the God-love life enables the hidden heart to rule the outer life of the senses. It unveils the effects of His work, including:
What we are in Christ today
What He says we are, and
What He has made us to be.
<b>These messages are largely from the Epistles</b> . They give us a clearer view of the meaning of the events recorded in the Gospels. Among the differences between the Gospels and the Epistles we easily observe these things:
<b>In the Gospels,</b> Jesus is the Lone Man of Galilee, the humble Unknown, who ends His earth walk on Calvary.
In the Epistles He is the Risen, Triumphant One, the conqueror of death, sin and Satan. He is the Risen Redeemer who has met the demands of justice and satisfied every claim against humanity. He made possible a new race of men and women who can stand in God's presence without any feelings of:
;
; or
·
E. W. Kenyon calls this new race the
The Significance of the Epistles for the First Century Church
Text, page 4
The emergence of the Pauline Epistles was important because, at that time, the first century church did not have a written Gospel. The spoken Word was all they had of the New Covenant revelation. The Gospel was being conveyed by word of mouth, in witness and preaching.
One example of this spoken-Word Gospel can be seen in Luke's writing in Acts 19:20:
"So the word of the Lord [concerning eternal salvation through faith in Christ] was growing greatly and prevailing." AMP
And Paul references the importance of the spoken-Word Gospel in <i>I Thessalonians 2:13</i> :
"Wherefore I also give continual thanks to God, because, when you heard from me the Spoken Word of God, you received it not as the word of man, but, as it is in truth, the Word of God: who Himself works effectually in you that believe." (Conybeare's translation)
This letter to the believers in Thessalonica was written seventeen years after Paul's conversion. It was

the beginning of the \_\_\_\_\_\_ New Testament!

# **The Reason Why**

# Text, page 2

	s why the divine revelation in the Pauline Epistles changed the nristian faith. Here are just a few reasons that he notes:
The Gospels give us a	knowledge view of Jesus through the eyes of the disciples:
They stood in the presence of	of His miracles
At times they were overwhe	lmed by the presence of God
They called Him the Son of C	God
They see Him conquer Satar	and demons
	is veiled. They are unable to grasp the deeper spiritual realities of e not yet experienced the
The Pauline Epistles, in comparison,	reveal:
The life-changing effects of what hap	opened on the cross
What followed during the three days	s and three nights until Jesus was raised from the dead
The great Substitutionary fact	
The New Creation Revelation	
The ministry of Jesus at the right har	nd of the Father
•	ne Pauline Revelation is so important is that it takes us from sense of God's mighty purpose in the
In the Gospels, we see and hear Jes	us. In the Epistles, we come to know Him heart-to-heart.
	I continually long to know the wonders of Jesus more fully and to of his resurrection working in me!" Philippians 3:10 TPT
	CHAPTER 1 - THE LIVING WORD
"Our towards	the Word determines the place that God holds in our daily lives."
The Word:	
<ul> <li>Was designed to take Jesus'</li> </ul>	place in His absence
• Is Jesus and the Father spea	king to us personally

• Is Jesus' promise that He and the Father will make their home in us

**John 14:23** "Jesus answered, if anyone loves me, he will keep my word and my Father will love him and we will come to him and make our home with him." ESV

**Hebrews 4:12-13** "For the Word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of Him to whom we must give account." ESV

John 6:63 "...The words that I speak to you are Spirit, and they are life." NKJ

**John 1:1-4** "In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him and without Him nothing was made that was made. In Him was life, and the life was the light of men."

- The Word becomes a living personality; it becomes Christ Himself.
- We become Christ-like in the measure that the Word in us.
- The Word is Christ revealed.
- It has no power on the lips of those who are out of fellowship with Him, living in the reason realm.

#### But for a believer:

- 1. His Word makes our ministry limitless
- 2. His Word is what He is
- 3. It is the mind of the Father
- 4. It shows the way to the Father
- 5. The Word is the bread of heaven, food for our \_\_\_\_\_\_.

**Matthew 4:4** "Man shall not live on bread alone, but by every word that proceeds out of the mouth of God." NKJ

"It takes more than bread to stay alive. It takes a steady stream of words from God's mouth."

MSG

**Jeremiah 15:16** "The words were found and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts." AMP

The Father makes the Word good in the lives of men and women as they dare to \_\_\_\_\_ upon it.

**Mark 16:19-20** "So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and preached everywhere while the Lord **worked with them and confirmed the message by accompanying signs**" ESV

<ul> <li>The Word is a living thing we are in the</li> </ul>	hearts of men.
--	----------------

• It is His word that gives birth to faith in the believer. It is God's faith expressed.

Hebrews 11:3 "Through faith we understand that the worlds were framed by the Word of God." KJVAE

- You can't separate a man from His words; neither can you separate the Father from His words.
- These are living words, and as you feed on them, they build you up. The knowledge of what Christ is and has done for you personally, builds faith in you.
- Faith in the Father is faith in His Word. The Word takes on all that our faith demands.
- As you consider the Word and act upon it, it will become \_\_\_\_\_\_ to you.

Matthew 9:29 Jesus said, "According to your faith be it done to you." ESV

"You will have what your faith expects." TPT

It has always been God's design for us to have His word and meditate in it and on it:

**Joshua 1:8** "This book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success." NKJ

"Why do we meditate on it? Because there is a \_\_\_\_\_\_\_ between our sitting in intimacy with God's Word and having success, mentally, emotionally, spiritually and even physically."

(Pastor Tony Thompson)

E. W Kenyon says, "When you pick up the Word... God is present with you and... the Word is His attitude toward you now."

- When we read the Word, we read the Father's attitude and heart towards all of life's issues
   The Word is the \_\_\_\_\_\_ of the Father
- God watches over His Word (Isaiah 55:11KJVAE): "So shall my Word be that goes forth out of my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing where I sent it."
- What God says, becomes
- God is truth, so I will be true
- God is light, so I will walk in the light.

We learn to act on the Word, as we act on the word of a banker or lawyer in some crisis in our life.

Sowers: We are to sow the Word of God into every place of our life. We are also to sow it into others. We prepare the soil with prayer and even tears of intercession to allow the Word to permeate our lives.

- Sometimes we forget the Word in hardship, walking by natural sense.
- But as the Spirit takes preeminence over our natural senses, the Word once again has its place in our lives.

"I have found that unbelief in the Word of God is largely due to people's lack of faith in their own word. If you want to build the highest type of faith, be a faithful person yourself. Believe in your own word. Establish a reputation for truth; then the Word will be that to you in your life."
with the Word will determine what the Word will do to me one of these days.
"You can so soak in the Word and the Word so soak in you that your word and God's word become blended into one. It will be your language and your words, but it will be His word. His Word in you becomes a part of you. It has made you what you are"

**Psalm 119:105** "Your word is a lamp unto my feet and a light unto my path." But what happens if this is just a favorite verse but not a way of life? SPIRITUAL FAILURE!

It is the result of not living in the Word of God. It is what happens when one does not act on it. Those who don't take their rightful place in it are undeveloped. "It is the reason why in daily life, the believer breaks down, why the adversary has no trouble in overthrowing him in a crisis; the reason why he is a spiritual hitchhiker, always depending upon someone else's prayers, someone else's wisdom, someone else's \_\_\_\_\_\_ of the Word."

Consider **Matthew 7:24-26** "Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand."

**Hebrews 5:12** provides another description of this condition: "You have been believers so long now that you ought to be teaching others. Instead, you need someone to teach you again the basic things about God's word. You are like babies who need milk and cannot eat solid food."

In **Romans 12:2,** Paul tells us how to become what we ought to be: "Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect." ESV

"Let God transform you into a new person by changing the way you think." NLT

And here is the heart of the matter:

Your mind can't be renewed until you begin putting the Word of God into \_\_\_\_\_\_.

If we give God's Word its proper place in our lives, we come to know that:

- No one has a better standing (with God) than I have.
- No one can \_\_\_\_\_\_ from the vine more readily than I can.
- Sickness is threefold spiritual, mental and physical. God never uses sickness to teach us lessons. "He never uses the devil to discipline His children. Disease is of the devil".
- Healing cannot be permanent in my body until my spirit is adjusted to the Word
- Until I take my place in Christ and begin to act the Word and become a doer of the Word instead
  of a talker, I remain a failure. James 1:22 "But be doers of the Word and not hearers only,
  deceiving yourselves."

## **CHAPTER 3 - FOUR GOSPELS/ PAULINE EPISTLES**

To begin to understand the contrast between the four Gospels and the Pauline Epistles, it is important to consider when they were written. Here are the estimated dates:

to consider when they were written. Here are the estimated dates: Mark: A.D. 50-55 Matthew: A.D. 55-80 Luke: A.D. 63-80 John: A.D. 80-110 This means that two generations passed after the resurrection of Jesus before John wrote his Gospel! E.W. Kenyon points out how little the Gospels and the Pauline Epistles reference each other. In his study he found that Paul only quotes Jesus \_\_\_\_\_\_ and John only alludes to Pauline revelation \_\_\_\_\_\_. The first instance is in John 1. John 1:16-17 "For out of His fullness [ the superabundance of His grace and truth] we have all received, and grace upon grace [spiritual blessing upon spiritual blessing, favor upon favor, and gift heaped upon qift]. For the Law was given through Moses, but grace [the unearned, undeserved favor of God] and truth came through Jesus Christ." AMP Why did the gospels not have more of the Pauline revelation? Because they only recorded events up to the resurrection and ascension. Consider these things: In John 20:30-31, he writes, "Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name." ESV Yet, John walked through a great revival in Jerusalem and had been a part of mighty miracles there. But he didn't mention them in his gospel. Remember that the gospel authors only wrote what the Holy Spirit inspired them to write. And specifically, "... that you may believe... and... have life in (Jesus) name." Keep in mind that John didn't write until more than \_\_\_\_\_ years after Jesus' ascension. He must have understood Pauline Revelation, but only mentions it twice in his gospel, as we noted earlier. None of the gospel writers mention Christ as a , the sin-bearer, the One who would put sin away by the sacrifice of Himself. The idea of the New Creation was not \_\_\_\_\_ Another interesting notation is the contrast between Jesus' teaching on faith and Paul's treatment of the

subject. Jesus' hearers were sons of the First Covenant. He continually urged them to "believe", in

Mark 9:23 "All things are possible for one who believes."

scriptures such as:

Mark 11:23-24 " whoever does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours." ESV
Paul, on the other hand, wrote to those who had been received into the New Covenant family through faith in Jesus Christ. So, he emphasized what to us, in scriptures such as:
Ephesians 1:3 "Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings." KJVAE
Ephesians 1:7 "In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace". ESV
Colossians 1:13-14 (The Father) has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins".
In these scriptures, the word "forgiveness" is derived from the Greek "aphesis."
According to Strong's <u>Dictionary of the Greek New Testament</u> , "aphesis" also conveys:
Freedom, pardon, deliverance, liberty and remission of the penalty. Remission is what we receive when we come INTO the familyof all debt.
The Blue Letter Bible offers this great insight from Larry Pierce, in The Outline of Biblical Usage:
"Pardon of sins (means) letting them go as if they had never been committed."
So, the contrast between the Gospels and the Pauline Epistles reveals that despite spending over three years with Jesus, they didn't understand these key things:
All that was happening on the cross
What his death and resurrection meant for them
Thanks to the Pauline revelation, we are privileged to know what the disciples didn't fully grasp; that <b>We</b> have forgiveness NOW! All that the Father is and all that Christ isto us this very moment.
CHAPTER 4 - PAUL ABOUT PRAYER

"Paul teaches us about prayer by his"
Ephesians 6:18 "With all prayer [or with all kinds of prayer] and supplication in the Spirit".  1 Thessalonians 5:17 "Pray without ceasing.
Your life becomes one intercession.
<b>Romans 8:26</b> "Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words."
The author mentions depression can be a sign of intercession. What he is trying to describe is a spirit of heaviness. That feeling of heaviness can be a sign of intercession.
Prayer in Ephesians 1:17-23
<b>Ephesians 1:17-18</b> "The Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of Him, and having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints."
Paul is praying for us to have spiritual understanding: and
Wisdom is the ability to use knowledge. It doesn't come from the reasoning faculties; it comes from the human spirit. He is praying now that our spirits may have wisdom to grasp the riches of the work that God wrought (wrought-worked into shape, elaborately embellished, deeply stirred. Merriam Dic.) in Christ Jesus for us.
We are to have wisdom to understand our share of redemption's unveiling.
If we could only realize what an inheritance the Father has in us, how priceless we are to Him It would transform us.
<b>Ephesians 1:19</b> "The exceeding greatness of His power to usward who believe according to the working of His great might that He worked in Christ when he raised him from the dead"
The same ability that worked in the dead body of Christ was at work in me, then I knew I was fortified. I couldn't fail because I had become the instrument through which that Mighty One was working.
<b>Romans 8:11</b> "If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will also give life to your mortals bodies through his Spirit who dwells in you."
That resurrection ability is in
In <b>Ephesians 2:6</b> "He has raised us up together, and made us sit together in heavenly places in Christ Jesus." We are sitting now far above all rule and authority. We are the office force here on earth.
The ability God made in Christ when He raised Him from the dead is ours!

when He was enthroned at the right hand of the Father we were enthroned with Him.

\*Ephesians 1:22 "Over all things" includes everything that can touch your life and mine.

Satan is defeated. We were with Christ in that great substitution of which we became a part; that we conquered the adversary with Him; when He rose from the dead, we were raised together with Him and

**Ephesians 1:23** "which is his body, the fullness (presence, power, riches) of him who fills (to fill to the top, nothing lacking, to make complete) all in all." The body is the completeness of Him, and the ability of the body should dominate all things around it.

## Prayer in Ephesians 3:14-21 This prayer is for spiritual growth and empowerment

**Vs. 14-16** "For this reason I bow my knees before the Father, from whom every family in haven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being."

Paul prays this prayer with confidence in God's will and purpose for every believer.
"We cannot be in our prayer life if we don't know God's will." (Pastor Tony Thompson).
Being strengthened with God's ability means we conquer our enemies, both spiritual and physical.
We are MORE than conquerors in Christ Jesus. (Romans 8:37)
<b>Vs. 17</b> "So that Christ may dwell in your hearts through faith- that you, being rooted and grounded in love,"
<b>Love-AGAPE</b> . We are to be so rooted and grounded in God's for us, in His love for us, that it is what firmly establishes us.
<ul> <li>Rooted - to strengthen with roots, to render firm, to cause a person to be thoroughly grounded; to become stable.</li> </ul>
Grounded - to lay the foundation; to make stable, establish.
Similarly, we see Colossians 2:6-7 where Paul continues this same idea. "Therefore, as you received Christ Jesus the Lord, s walk in Him, ROOTED and BUILT UP in him and ESTABLISHED in the faith, just as you were taught, abounding in thanksgiving."
Also, <b>1 John 4:16</b> "So we have come to know and believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him."
When I understand that God so dearly loves me, then I understand that His way for me is best.
"It is the end of strife for ourselves, the end of bitterness and hatred and jealousy. To be rooted and grounded in love is the choicest experience that can ever come to the human heart."
<b>Vs.18-19</b> "May have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge that you may be filled with a the fullness of God."
To "comprehend" means that we come to have knowledge of these things through our personal experience with God.
His redemption becomes, "Jesus did that for me".
Galatians 2:20 "He loved me and gave himself for me."

It's as if He died on that cross just for you. This is Paul's prayer and God's desire for us.

Colossians 1:28 "that we may present every man perfect in Christ Jesus".

We are living now in the realm of grace, the realm of God. We are no longer living just by the knowledge and reason of the senses. We have stepped into the realm of the	Vs. 20 "Now to him who is able to do exceedingly abundantly above all that we ask or think."		
	We are living now in the realm of grace, the realm of God. We are no longer living just by the knowledge		
CHAPTER 5 - CHRIST IN LIGHT OF THE PAULINE REVELATION			

"This (chapter) is an unveiling of what we are before the Father, and how the Father looks upon us in

Christ."

Perfect- complete: brought to its end. Finished. "This is your new self, a self-born of God, a self that

has no dream but God's dream, no ambition but His ambition."

	in, he cannot see the kingdom of God". en born of God overcomes the world. And this is the victory that has
•	rom the Father, so we have come out from God through the energy ous of his heavenly origin nothing would ever help us as much as g to the "
	new order. He dared to tell that generation that looked on him with cone "greater than Solomon is here". In Him is the light of life.
<b>Colossians 1:13</b> "He has delivered us of his dear son." So, we have been:	from the power of darkness, and has translated us into the kingdom
Taken out of darkness/walkir	ng by senses.
Translated into kingdom of G	God
• Made	of his divine nature.
Greater On has not only imparted to	sus' place. "Light means wisdom and ability to do things, and the us His own nature, but He has actually come into us and lives in usnt means to step INTO darkness, which means broken fellowship."
"When we step out of we are drawn aside for a moment by	, we step out of the light and out of fellowship with heaven. When the adversary, we step into"
brother abides in the light, and in him	the light and hates his brother is still in darkness. Whoever loves his in there I no cause for stumbling. But whoever hates his brother is in ess, and does not know where he is going, because the darkness has
"We should remember we are the li darkness."	ghts of the world, and those who follow us must not be led into
	ne way into the Father's presence, the way into the Father's heart meant He was the way to the Father's heart- the way of life."
spirit for reality. The major pleasures	Jesus answers the age-old cry of the human of the senses of the natural man have no actual reality in them g that has in it any permanent value. Jesus answers that crave."
John 14:6 "I am the way, the truth ar	nd the life."
Life- Zoe: When this new life comes possession.	into a man, it drives out the old nature and the new nature takes
Jesus also said, "I am the Good Shepl	herd" John 10:11
Psalms 23:1-2 God restores my think	ing processes so I can think God's
•	ability, and that Jesus wanted the disciples to wait in Jerusalem - the Father's ability that Jesus had been manifesting among men.

John 16:28 "I came forth from the Father."

John 6:63 "The words I speak to you are spirit and they are life".

How few of us have realized the power of words. Jesus knew, Jesus's words healed the sick, fed the multitudes, hushed the sea, and raised the dead.

**Hebrews 1:3** "He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe **by the word of His power**. After making purification for sins, he sat down at the right hand of the Majesty on high."

The Greek word translated power meant "ability." Jesus wanted the disciples to wait in Jerusalem until they had received power/ability - the Father's ability that Jesus had been manifesting among men.

Romans 4:17 "... I have made you a father of many nations) in the presence of Him whom he believed - God who gives life to the dead and calls those things which do not exist as though they did."

He indwelled words and made them work for Him.

He counted the things that were not as though they were, and they leaped into being.	
Words	
John 15:5 "I am the vine you are the branches"	
No branch can be closer to the vine than another branch. Every branch has the same union with the for its individual ministry of fruit bearing when He said, "I am the vine, you are the branches," it brought us into the fullest union with Deity, and because of that, the words that I speak have in the power and energy and creative ability of God [we ourselves] are the	

## **CHAPTER 6 - WHAT THE RESURRECTION GIVES US**

No people among all the nations paid such reverence to the dead as the Hebrew nation. When Jesus
came out of the grave clothes, there was no hurry. He picked up the napkin that had been upon His face,
folded it up and laid it in a niche in the tomb

As was the custom,	lesus's hody was	

They had 100lbs of mixture composed of myrrh and aloes... (Read this excerpt from page 40)

If Jesus had not died of a ruptured heart, he would h not try to prove that Jesus had risen, it was	
Satan had been defeated	
The stripped that roal spirit of his dathority	
<ul> <li>He had left him defeated before his own coh</li> </ul>	
<b>Hebrews 2:14</b> "Since therefore the children share in the same things hat through death he might destroy devil."	
<b>Colossians 2:15</b> "He disarmed the rulers and authorit over them in him."	ties and put them to open shame, by triumphing
Jesus satisfied the claims of	
<b>Colossians 1:13-14</b> "He has delivered us from the dot of his beloved Son, in whom we have redemption, the	,
The hope of His [the Father's] love and the reason fo were satisfied. The throne could never be assailed, G the righteousness of Christ.	•
When we accept Christ, the Father makes us	a new creation.
We become an actual child of God	
Paul also calls this i	n Rom. 8:15-17, Gal. 4:4-5, and Eph. 1:3-6
We are in the same class as Jeus	
The old spiritual nature that links him with Satan has is imparted to him.	ceased being, and a new nature, God's own nature,
When the Father adopts us we receive:	
<ul> <li>New nature-destroying the old</li> </ul>	
Position as a son or daughter	
Rights and privileges as a son or daughter	
The same place as Jesus in the heart of the F	ather
<ul> <li>Reigning as kings and masters</li> </ul>	
We are set free and become the	for the human race.

**Colossians 1:13-14** "(The Father) delivered me out of the authority of darkness and translated me into the kingdom of the Son of his love; in whom I have my redemption and the remission of sins."

CHAPTER 7 - "IN WHOM WE HAVE"

blood before the supreme court of the universe, it was accepted. Our redemption was a settled th Man's basic need was righteousness, the ability to stand in the Father's presence without the sens guilt or inferiority.	_
Christ carried His into the Holy of Holies (Heb.9:12), and the supreme court of universe accepted it, redemption was a completed thing.	of the
Everything that Justice had demanded had been	
<b>Hebrews 9:13-14</b> " For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, through the eternal Spirit offered himself without blemish to God, purify our conscience from dead to serve the living God."	who
The bulls could only cleanse the flesh. But it could not cleanse the heart, it couldn't make men new creations.	W
Redemption reached to us and reached to those who had lunder he first covenant.	been
Remember Galatians 2:20 says "I am crucified with Christ". Our crucifixion and union with Christ o cross belong to the legal side of the plan of redemption. All that He did for us in His redemptive was based on legal grounds:	
He was delivered up on account of our trespasses	
He died for our sins	
He arose for our justification.	
When we accept Jesus as Lord, the old man stops being and the new machinest takes his place.	an in
The law was the Jews' schoolmaster until Christ. When Christ arose from the dead and sat down or right hand of the Majesty the Abrahamic covenant and the mosaic law stopped functioning. We new lawthat new law is to govern the new creation in Christ Jesus.	
John 3:6-7 "and that which is spirit is born of the Spirit is spirit"	
The new nature flowed out from the very heart of the Father into their spirits. Everything Christ di His redemptive work to the new creation. You don't need to pray for it or seek nor believe for it; it is yours. The Holy Spirit comes into us and gives us Divine Ability. This ability mus masters of circumstances, situations and masters of nations.	c for it,
<b>1 Corinthians 1:30</b> "And because of Him you are in Christ Jesus, who became to us wisdom from Gorighteousness and sanctification and redemption."	od,
When you become a new creation, you receive the same righteousness Jesus had. That righteousness you a master of demons.	ness

Our redemption is from the dominion of Satan. When Christ arose from the dead and presented His own

God created everything by faith. He is a faith God. Jesus never "tried" to believe. He acted on the Word of His Father. He never sought faith. God wants you to act on his word, to confess his word and what He has done in you; what He has made you to be.

## Homework:

- 1. Memorize Joshua 1:8
- 2. Engage with the Holy Spirit and meditate on Deut. 6:4-9. Write a journal entry on what He shows you.